

'Enhancing the future of Bowls across the NW Coast'

## **Board Meeting Minutes**

## Held at Penguin Bowls Club on Monday 15 January 2024

Meeting opened at 5.22pm

Present: David Gewin, Julie Schmidt, Dave Jeffrey, Barry Magnus, Mandy Compton & Chris

**Dudman with CEO Tracey Little** 

Welcome: David opened the meeting and welcomed Directors

Minutes: The Board resolved that the minutes of the previous meeting be taken as read and

confirmed

### **Business Arising**

- 1. Director Vacancy one position Chris Dudman David offered Chris the opportunity to take on the Director role either as an Elected Director filling a vacancy (Chris must become a member of a club) or remain as an Appointed Director with no voting power. Chris will decide over the coming month.
- 2. New Director Vacancy Mark Atkinson resignation David directed the Board to canvass for any suitable candidates. Also, CEO to email clubs of the open casual position. CEO to write a letter of appreciation for Mark's time on the Board.
- 3. Revised Portfolios see list
  - Policies & Procedures, Bylaws David, Dave & CEO
  - Strategic Planning David, Chris & CEO
  - Finance David, Dave & CEO
  - Match Committee Dave
  - Promotion of the Game, Social Mandy
  - Sponsorship & Marketing David & CEO
  - Club Liaison Julie
  - Officials David
  - Juniors Barry
  - Coaching Chris
  - Greenkeepers David
- 4. Email Clubs to encourage coaching see portfolio Chris Dudman.
- 5. Strategic Planning TBC.
- 6. Live Streaming organise a date/time with Ben Fidler on set up.
- 7. McCarthy Letter of Agreement any host club will need to sign the agreement before hosting Championships.

## Correspondence In – Read

- 8. BTAS SWC COP
- 9. SWC Team Lists













- 10. M Gaffney Corporate Challenge.
- 11. Suspension R Crawford Ridgley.
- 12. BTAS State Open Teams.

# Correspondence Out - Read

- 13. SWC Team Lists & Catering.
- 14. Corporate Challenge interest from Clubs.
- 15. Notified Suspension R Crawford NW Clubs.

## **Finance Report**

16. Banking – read.

#### Club Advocate

17. Email – Latrobe – read. CEO to create some links to useful information.

# Match Committee Chairperson

- 18. Division 5 to be updated with the withdrawal of Ulverstone.
- 19. Ulverstone to be given a formal withdrawal notice.

# **Greenkeeper Chairperson**

20. David will take on this role.

### President

21. NTR.

## **Director Items**

- 22. Barry SWC at the end of the season, to write up some recommendations to BTAS with the current change of the series.
- 23. Chris RCC Meeting David hopes to be available for the zoom meeting.
- 24. JDC Barry to continue this committee.

### **Next Meeting**

25. The meeting is scheduled for Monday 19 February 2024 – 5.30pm at Penguin.

### Closure

26. There being no further business. David closed the meeting at 6.09pm.

## Tracey Little

#### **CHIEF EXECUTIVE OFFICER**

**Bowls North West**